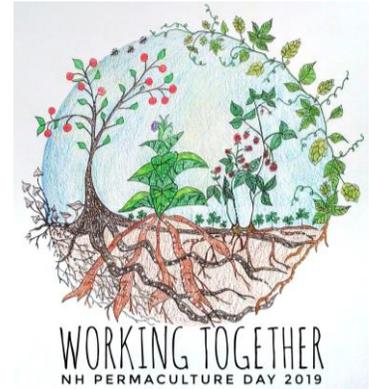


**7th ANNUAL NH
PERMACULTURE DAY
“Working Together”
Saturday, August 17, 2019**

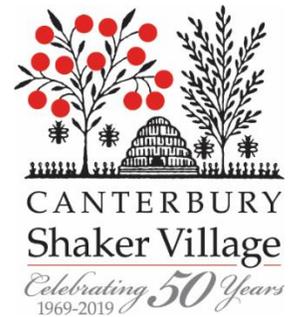


DEAR FRIEND:

We would like to invite you to become a **Sponsor** of the 7th annual **NH Permaculture Day**, to take place August 17th Canterbury Shaker Village in Canterbury, NH.

The NH Permaculture Day celebrates and promotes sustainable food and culture, and features a full day of workshops, presentations, and vendors. It seeks to build alliances between individuals, families and organizations focused on producing, and consuming local culture.

Please consider joining our event as a sponsor. This unique event continues to grow, and this year we expect more than 300 people to attend. This is a wonderful opportunity for your organization to gain visibility with a targeted audience who *shares your values* and *values your work* -as we do!



There are two levels of sponsorship:

-\$100 level

- Your name and logo featured on our website, Facebook page and the event program. A place for informational materials about your business/organization at the NH Permaculture Guild table on the day of the event.

-\$250 level

- Your name and logo prominently featured in all of our promotional materials: including our fliers, posters, programs, website and Facebook. A complimentary vendor table and one free registration, and; a member of your organization is invited to give a presentation about your work or organization.

The NH Permaculture Guild is excited to host this year's NH Permaculture Day in the central region where so many wonderful things are already happening and have been building for years. It is our hope to shine the spotlight and support the great work you are doing. Thank you for all that you do to help make this place what it is. Sincerely,

The Organizing Committee - NH Permaculture Day 2019

Contact: Laurie Lockwood

cypgypsy@gmail.com 444 North West Rd, Canterbury, NH 03224

GUIDE LINES FOR \$250 SPONSORSHIP BOOTH:

Admission

Includes two passes to the event at no charge. Lunch is included. Staff must be at least 18 years of age. Any additional passes needed for persons helping at your booth will cost \$25.00. Please register any additional members of your group using this form. Please be sure to wear your name badge at all times so that you can be identified. Please note: Children in the booth must be accompanied by an adult at all times.

Insurance

Liability Insurance is optional but recommended. The New Hampshire Permaculture Guild or any of its participants, shall not be held liable to any claim for damages to or by the Sponsor from this agreement unless it is directly caused by the fault or negligence of the Guild.

Sponsor Space

Space consists of a 10x10 area located outdoors.

- If you have your own tent, please bring it. Tents are optional but encouraged. We encourage you to anchor your tent with strong stakes and/or weights to prevent any mishaps if the weather is windy.
- You are responsible for bringing your own table & chairs, along with your display.
- When you sign up as a Vendor you give permission for the NH Permaculture Day Committee to use photos or video taken of my booth and people for use in publications, newsletters, and/or online in relation to this event.

Sponsor Set Up for booth:

- Set-up: Set up will begin promptly at 7:00am on Saturday, August 17th.
- Check-in: Please stop at the Registration desk to pick up your reserved name tags and booth location
- Loading: There will be volunteers to direct you to your booth location and with instruction for drop-off and loading
- Parking: Once unloaded please move your vehicle to a parking space in the lot.

SPONSORSHIP
7th ANNUAL NH PERMACULTURE DAY

Contact Name: _____

Business Name: _____

Address: _____

Town/state/zip: _____

Phone: _____ Cell: _____

E-mail: _____ Website: _____

Brief description of your organization you would like on the website & promotional material:

Sponsorship Level:

_____ \$250 Level

_____ \$100 Level

_____ Type & Value of service or materials for barter Sponsorship: -

Names for Passes:

1. _____

2. _____

I have read the "Vendor Information & Guidelines" and agree to the provisions

Signature of Sponsor

_____ I will be Vending

_____ I am also a Presenter